

### KHSAA TITLE IX ANNUAL REPORT SUBMISSION STATUS REPORT 2008-2009

KHSAA Form T65 Revised 4/09

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L, DeVries, Commissioner

Darren Bilberry, Assistant Commissioner

DATE: 5/21/2009

| 0 1 1 1         |                   |               |                  |   |
|-----------------|-------------------|---------------|------------------|---|
| I SchooL I Waαd | rener iraditional | I Reviewed by | Lilenny McCarty  | 1 |
| T SCHOOL I Wage | gener Traditional | I TOMEWELDY   | I Jeilio McCarto |   |
|                 | /                 | l             | J                |   |

The following is a status report regarding the required 2008 - 2009 Title IX Annual Report submission of forms due into the KHSAA office by April 15, 2009. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.

1. Checklist of Forms properly submitted in a satisfactory manner:

| X | GE 19 (Annual Verification)   | X   | T-35 (Budget Expenses)                             |
|---|-------------------------------|-----|--|
| Х | T-1 (Summary Program Chart 1) | X   | T-36 (Budget Expenses)                             |
| Х | T-2 (Summary Program Chart 2) | X   | T-41 (Checklist – Overall Interscholastic Program) |
| X | T-3 (Summary Program Chart 3) | Χ   | T-60 (Corrective Action Plan)                      |
| х | T-4 (Summary Program Chart 4) | n/a | T-63 (Interscholastic Survey Results)              |

| <b>]</b> ].                             | Status |   |
|---|--------|---|
| Α.                                      |        | 2008 – 2009 Forms are satisfactory and no further information or action is necessary at this time.  |
|   | X      |   |
| В.                                      |        | Errors have been noted with respect to the following forms:   |
| C.                                      |        | The following forms were omitted and must be submitted by school representatives:   |
| D.                                      |        | According to the 2008-2009 data, the school appears to be meeting the standards established in:  ☐Test 1 (Athletic participation is proportionate to enrollment)  |
| · .                                     |        | ☐ Test 2 (History and continuing practice of program expansion) ☐ Test 3 (Full and effective accommodation of interests and abilities)  |
| E.                                      |        | Other Recommendation and Comments:  |
| V C C C C C C C C C C C C C C C C C C C |        | <ul> <li>Your corrective action plan is well done. Thanks for your hard work!</li> <li>You have done a good job of addressing the athletic interests and your plan is well documented on your annual report.</li> <li>Last year you were asked to review your awards policy because expenditures were not reported in the awards category for all sports. Once again award expenditures are not reported for all sports. Please review your policy to make sure it provides that all student athletes receive recognition in an equitable manner.</li> <li>Thanks for your hard work. All calculations are correct and your report is in good.</li> </ul> |
|   |        | Thanks for your hard work. All calculations are correct and your report is in good order.   |



# KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION 2008-2009 ANNUAL VERIFICATION OF TITLE IX PROCEDURES

KHSAA Form GE19 F:Forms/GE19 Rev. 12/08

(To be submitted by April 15, 2009 along with other required forms)

| The WAG               | GENER      | TRADITIONAL                              | Hig        | gh School,                        | LOUISV            | /ILLE           | . Kentucky     |
|-----------------------|------------|--|------------|-----------------------------------|-------------------|-----------------|----------------|
|                       | (Name o    | f High School)                           |            |                                   | (City)            |                 |                |
| certifies to the k    | (entucky   | High School Athle                        | tic Asso   | ociation that t                   | he following      | is an accu      | rate and true  |
| representation of     | the facts  | surrounding complia                      | ince witl  | h 20 U.S.C. Se                    | ections 1681-     | 1688, et. Se    | q. (also known |
| as Title IX)          |            |  |            |                                   |                   |                 |                |
|                       | _          |  |            |                                   |                   |                 |                |
| I certify the follow  | ving pro   | visions in accordan                      | ice with   | records at th                     | e school co       | ntained in th   | ne permanent   |
| Title IX file, at lea | ast one    | copy of which must                       | t be ma    | intained in the                   | e Principal's     | office, and     | to the best of |
|                       |            | pleted the following                     |            |                                   |                   |                 |                |
| Established a         | gender e   | equity committee at the                  | ne high s  | school. (List co                  | ommittee pe       | rsonnel and     | provide        |
| attachment if         | necess     |  |            |                                   |                   |                 |                |
| Name                  |            | Address                                  |            | Phone                             | Title             |                 |                |
|                       |            |  |            |                                   |                   | t, Parent, Co   | ach, Etc.)     |
| John Kelsey           |            | Iubbards Lane; Lou KY                    |            | (502) 485-856                     |                   | c Director      |                |
| Scott Ricks           |            | lubbards Lane; Lou KY                    |            | (502) 485-856                     | 5 Teache          | er-Girls Basket | ball Coach     |
| Beth Kuhnell          |            | lubbards Lane; Lou KY                    |            | (502) 485-856                     | 5 Teache          | er-Volleyball & | & Tennis Coach |
| Brittany Kelsey       | 4320 No    | bourne Blvd; Lou KY                      | 40207      | (502) 298-043                     | 3 Studen          | ıt              |                |
| Katie Howard          |            | inia Ave; Lou KY 402                     |            | (502) 544-303                     | 8 Studer          | nt              |                |
| Randy Moore           | 7206 App   | olegate Ln; Lou KY 40                    | )228       | (502) 239-642                     | 8 Parent          |                 |                |
| Kathleen Smith        | 6602 Tot   | tenham Rd; Lou KY 4                      | 10207      | (502) 452-147                     | 6 Parent          |                 |                |
|                       |            |  |            |                                   |                   |                 |                |
|                       |            | of three meetings du                     | tring the  | 2008-2009 scl                     | nool year on      | the following   | dates:         |
| 08/20/0               | 08         | 05/20/09                                 |            |                                   |                   |                 |                |
| 11/19/0               | 08         |  |            |                                   |                   |                 |                |
| 02/15/0               | )9         |  |            |                                   |                   |                 |                |
|                       | *          |  |            |                                   |                   |                 |                |
| Designated th         | e followii | ng person(s) as the T                    | itle IX c  | oordinator for t                  | he school         |                 |                |
| Name                  |            | Title                                    |            | Addre                             | <del></del>       | PI              | hone           |
| John Kelsey           |            | Athletic Director                        |            | 330 So Hubbar                     |                   |                 |                |
|                       |            |  |            | KY 40207                          | 211, 204,         | (202) 103 03    | 05             |
|                       | *****      |  | l.         |                                   |                   | <u> </u>        |                |
| Designated th         | e followii | ng person(s) as the T                    | itle IX c  | oordinator for t                  | he district       |                 |                |
| Name                  |            | Title                                    |            | Addre                             |                   | Pi              | none           |
| Cheryl Walker         |            | Director of Compli                       | ance       | 3332 Newbur                       |                   | (502) 485-      |                |
|                       |            | & Investigations                         | unoo       | Lou, KY                           | g rva,            | (302) 400-      | ו דייָטע       |
| ·                     | ~          | & investigations                         |            | Lou, Ki                           |                   |                 | <u> </u>       |
| School ne             | reannal d  | are continuing to ma                     | ıka nari   | adia raviavia at                  | f tha baya'a      | الله لماست امرس | 1-4:           |
| reflected in the      | Correct    | are continuing to ma<br>ive Action Plan. | ike pen    | odic reviews of                   | the boys a        | ına giris atnı  | etics program  |
|                       |            | pove information, the                    | ahove r    | referenced ech                    | ool maintaine     | a complete      | normonant file |
| relative to Title     | e IX reco  | ords including copies                    | of the     | eleleliceu schi<br>ealf-seeseemsi | of audit all a    | orroctivo act   | permanent me   |
| other related r       | naterials  | rae melading copies                      | OI tile    | ocii-aoocoomei                    | it addit, all o   | oneclive act    | ion pians, and |
|                       |            |  | 1          |                                   |                   |                 |                |
| · Cand                | i ( m      | $\alpha u \sim 3$                        | 120        | 20 (                              | 7 9               |                 |                |
| Principal's Si        | gnature    | Date                                     |            | 20                                |                   |                 |                |
| 7/10                  |            |  |            | . , \                             |                   |                 |                |
| Theldon               | 4 2        |  | leab       | رو لارا                           | esslen            | rl              |                |
| Superintende          | _          |  |            | ard Chairperso                    |                   |                 | 9              |
|                       | (Se        | nd <b>original</b> copy to KHSA          | AA - Maint | ain duplicate in Tit              | le IX school fold | ler)            |                |

### 2008-2009 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 1

**Participation Opportunities Test One** 

|       |         | (Column 1) | (Column 2)                           | (Column 3)   | (Column 4)                              |
|-------|---------|------------|--------------------------------------|--|---|
|       | Program | Enrollment | Percentage of<br>Total<br>Enrollment | Number of<br>Interscholastic<br>Participants<br>(double and<br>triple count) | Percentage of<br>Total<br>Participation |
| Row 1 | GIRLS   | 458        | 49.2%                                | 136  | 39%                                     |
| Row 2 | BOYS    | 472        | 50.8%                                | 212  | 61%                                     |
| Row 3 | Totals  | 930        | 100%                                 | 348  | 100%                                    |

Instructions:

\*Number of 8<sup>th</sup> grade students & below used in Column 3 and Column 4 calculations : 2

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- 3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by Row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask coaches to confirm the names of those individuals who are on the team as of the first date of regular season competition, and cross out the names of those who were cut from the team or quit the team prior to the first regular season competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads). Calculate the same way for boys and girls. \* In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk in the above notation as to how many 8th grade students & below are included in the totals.

Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.

Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

| Principal's Signature:  |                      |                   |              | 19/03                |
|-------------------------|----------------------|-------------------|--------------|----------------------|
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# 2008-2009 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART T-2

Participation Opportunities Test Two

|         |       |          | Column 1                                   | Column 2                  | Column 3  | Column 4  | Column 5  |
|---------|-------|----------|--|---------------------------|---|---|---|
| Program |       |          | Number<br>of Teams<br>Currently<br>Offered | Number of<br>Participants | Number of<br>Teams<br>Added<br>Since the<br>beginning<br>of the 2004-<br>2005<br>School<br>Year | Number of participants for the 2008-09 school year who are playing on teams added since the 2004-05 school year | Percent of Total Participation By Sex Added Since the beginning of the 2004- 2005 School Year |
| GIRLS   | Row 1 | varsity: | 8  | 101                       | 1   | 3   |   |
|         | Row 2 | j.v.:    | 3  | 35                        | \$  | Ø   |   |
|         | Row 3 | frosh:   | Ø  | Ø                         | Ø   | ø   |   |
|         | Row 4 | total:   | //   | 136                       | -1  | 3   | 2%  |
| BOYS    | Row 5 | varsity: | 8.   | 128                       | \$  | 0   |   |
| :       | Row 6 | j.v.:    | 3  | 57                        | Ø   | Ø   |   |
|         | Row 7 | frosh:   | 2  | 27                        | Ø   | 6   |   |
|         | Row 8 | total:   | 13   | 212                       | \$  | Ø   | 0%  |

1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.

2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. **Note:** The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.

For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.

For Column 4, list the number of participants that are **currently** on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.

For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with Test Two may be possible. If less than 25%, then compliance with Test Three should be analyzed. <u>CAUTION</u>: 25% is <u>not</u> a formal compliance standard.

Principal's Signature: Date: 49 09

# 2008-2009 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART T-3

### Participation Opportunities Test Three

## FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S).

|   | GIRLS<br>(Yes / No)                | BOYS<br>(Yes / No) |
|---|------------------------------------|--------------------|
| 1. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an <u>intramural team</u> .                                   | No                                 | No                 |
| 2 For a sport <u>not</u> currently offered, is there sufficient interest, based on the responses to your most recent Student Interest Survey, to form a viable <u>interscholastic team</u> for a sport not currently offered. If yes, what sport? | No                                 | Yes<br>(wrestling) |
| 3. For a sport currently offered at the junior varsity or freshman level is there sufficient interest, based on your most recent Student Interest Survey, to form a <u>varsity team</u> not currently offered?                                    | No                                 | <br>No             |
| 4. For a sport currently offered at the varsity level only, is there sufficient interest, based on your most recent Student Interest Survey, to form a viable team for a junior varsity or freshman team that is not currently offered?           | YES<br>(Goffbæll<br>(+ baskelball) | No                 |
| 5. If you answered YES to question (1), (2), (3), or (4), are there enough high schools in the geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition?                | Yes                                | yes                |

Plans to Address Interest:

# 2. AD held interest meeting on Whestling last selvool year (05/21/08)

and three students attended. AD held another interest meeting at

start of school year (2008.09) and two students attended. No interest he

condicing position and it was determined the was too little interest in

# 4. AD held interest meeting on Luimming Last school year (05/21/08) and

six students attended. AD field another meeting miss to avimming season

from students attended. Attalents experied desire to be a "claib" netter

of for students attended. Students experied desire to be a "claib" netter

of for students signature:

One Date: 49 09

# KESEA

# 2008-2009 ACCOMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART T-4

KH\$AA FormT4 F:Forms/T4 Rev.12/08

### **Levels of Competition Test One**

|       |                | Column 1                             | Column 2                  | Column 3   |
|-------|----------------|--------------------------------------|---------------------------|--|
| Girls | Team<br>Levels | Number of Teams<br>Currently Offered | Number of<br>Participants | Percentage of<br>Participants at Each<br>Level   |
| Row 1 | varsity:       | 8                                    | 101                       | 74%  |
| Row 2 | j.v.:          | 3                                    | 35                        | 26%  |
| Row 3 | frosh:         | Ø                                    | Ø                         | 02   |
| Row 4 | total:         |                                      | 136                       | 100%   |
| Boys  |                |                                      |                           | The second secon |
| Row 5 | varsity:       | 8                                    | 128                       | 60%  |
| Row 6 | j.v.:          | 3                                    | 57                        | 27%  |
| Row 7 | frosh:         | 2                                    | 27                        | 13%  |
| Row 8 | total:         |                                      | 212                       | 100%   |

- Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level. For girls' varsity, junior varsity, and frosh, respectively:

Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1 Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2. Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5. Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6. Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

| Principal's Signature:_ | andi | LOM/ | Date: 竹 | 91  | 0 | 7  |   |
|-------------------------|------|------|---------|-----|---|--|---|
|                         |      | / )  |         | - I |   | <del>                                     </del> | _ |

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KHSAA Form T35 REV.12/08

# 2008-2009 ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 1 TO INCLUDE BOOSTER CLUB FUNDING

|                 | equipr<br>sup | equipment and<br>supplies | travel       | vel     | aws    | awards       | coaches<br>(to ii<br>supplem<br>exte<br>employm | coaches' salaries ( to include supplemental and extended employment; dollar amount required) | facii      | facilities<br>improvements | public<br>(if sport | publications<br>(if sport-specific) |
|-----------------|---------------|---------------------------|--------------|---------|--------|--------------|---|--|------------|----------------------------|---------------------|-------------------------------------|
| *****           | Expen         | Expenditures              | Expenditures | ditures | Expen  | Expenditures | Expen   | Expenditures   | Expen      | Expenditures               | Expen               | Expenditures                        |
| ·               | School        | Booster                   | School       | Booster | School | Booster      | School  | # Coaches for<br>all levels /  | School     | Booster                    | School              | Booster                             |
|                 |               |                           |              |         |        |              |   | # Teams for all<br>levels  |            |                            |                     |                                     |
| G basketball    | 337           | 2,693                     | 7017         | B       | Ø      | 189          | IpbL  | 8  | <i>ase</i> | B                          | ø                   | B                                   |
| B basketball    | 332           | 5,637                     | 3,143        | B       | ø      | 40           | 68139   | w/<br>\&   | 250        | B                          | 8                   | B                                   |
| G softball      | 807           | 2,436                     | 1,548        | B       | B      | 50           | 2375  | 1  | 505        | B                          | 8                   | 8                                   |
| B baseball      | 933           | 2,149                     | 1,591        | Br      | B      | 901          | 2575  |  | Sas        | B                          | B                   | B                                   |
| G cross country | 'Sa_          | Ø                         | hol          | B       | B      | Ø            | 1485  |  | B          | B                          | B                   | B                                   |
| B cross country | Ø             | Ø                         | 101          | B       | ø      | Q            | 1485  |  | B          | B                          | B                   | B                                   |
| G golf          | B             | Ø                         | 141          | B       | ø      | 00           | 1811  | <u> -</u>  | a.         | B                          | B                   | B                                   |
| B golf          | B             | B                         | 161          | B       | Ø      | 50           | 1811  | 1  | B          | B                          | В                   | B                                   |
| G soccer        | 5/8           | 650                       | 933          | ø       | B      | ø            | 6261  | 1  | 26         | B                          | Ö                   | B                                   |
| B soccer        | 815           | 368                       | 866          | R       | B      | B            | 3166  | 2  | app        | B                          | B                   | B                                   |
| G swimming      | NA            | NA                        | NA           | 44      | NA     | NA           | NA  | WA NA  | KA         | WA                         | ŽŽ                  | NA                                  |
| B swimming      | WA            | NA                        | NA           | MA      | NA     | NA           | NA  | WA NA  | NA         | NA                         | MA                  | NA                                  |

Total expenditures on T-35 and T-36 on the 2008-2009 year report due by April 15, 2009, should reflect the total monies spent (rounded off to nearest dollar) for the entire school year of 2007-2008 ending June 30, 2008.

2. Booster Club Funding/Contributions must be included in the above expenditures total. (Note: It is illegal for coaches to be paid by Booster Clubs - Reference KHSAA Bylaw 27)

Principal's Signature:

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Date: 4/9/

# ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 TO INCLUDE BOOSTER CLUB FUNDING

| School 1 87 87 50 50 50 50 50 50 50 50 50 50 50 50 50 | travel       | ъ       | awards       | sp         | coacnes' salaries ( to include supplemental and extended employment; dollar amount required) | coaches' salaries ( to include supplemental and extended mployment; dollar | facil      | facilities<br>Improvements | publications<br>(if sport-specific) | publications<br>sport-specific) |
|---|--------------|---------|--------------|------------|--|--|------------|----------------------------|-------------------------------------|---------------------------------|
| School School 37 37 50 50 50 305                      | Expenditures | itures  | Expenditures | litures    | Expenditures   | ditures  | Expen      | Expenditures               | Expen                               | Expenditures                    |
| 37<br>50<br>50<br>305                                 | School       | Booster | School       | Booster    | School   | # of Coaches   | School     | Booster                    | School                              | Booster                         |
| 37<br>37<br>50<br>50<br>305                           | •            |         |              |            | **   | for all levels   |            |                            |                                     |                                 |
| 37<br>30<br>50<br>305                                 | -            |         |              |            |  | # of Teams for<br>all levels   |            |                            |                                     |                                 |
| 37<br>50<br>50<br>305                                 | 1/19         | þ       | B            | Ø          | 3562   | 8  | B          | Ø                          | B                                   | A                               |
| 50<br>50<br>305                                       | 149          | Ø       | B            | Ø.         | 4305   | 8  | , <i>O</i> | ×                          | ·B                                  | B                               |
| 505   | 103          | Ø       | 8            | , <b>%</b> | 6/61   | 1  | Ø          | ø,                         | B                                   | A                               |
| 305   | 103          | B       | Ø            | \$         | 6781   | 1  | B          | B.                         | B                                   | B                               |
|   | 305          | B       | Ø            | Ø          | 0022   | 12   | Ø          | Ø                          | B                                   | B                               |
| B wrestling NA NA                                     | NA           | NA      | 44           | MA         | KA   | MA MA  | NM         | th/                        | ta/N                                | NA                              |
| G (list sport) NA NA                                  | AA           | NA      | NA           | NA         | NA   | MA NA  | NA         | NO                         | NA                                  | MA                              |
| B football 6,952 2,884                                | 2,079        | Ø       | B            | 632        | 13,062   | 5 3  | 94p        | B                          | Ø                                   | Ø                               |
| G (list sport) NA NA                                  | AN.          | NA      | ΛA           | NA         | 1/4  | NA NA  | NA         | M                          | NA                                  | NA                              |
| B (list sport) NA MA                                  | ZA<br>A      | NA      | NA           | NA         | NA   | NA NA  | NA         | NA                         | NA                                  | NA                              |

. Total expenditures on T-35 and T-36 on the 2008-2009 year report due by April 15, 2009, should reflect the total monies spent (rounded off to nearest 2. Booster Club Funding/Contributions must be included in the above expenditures totals, dollar) for the entire school year of 2007-2008 ending June 30, 2008.

Indicate percentage of total expenditures for each gender: (If disparities are obvious, list on your Corrective Action Plan (T-60) what action you will take to correct the problem).

| Gender | Expenditures  | Percentage |
|--------|---------------|------------|
| Boys   | \$ GB. C6+    | 05 878 900 |
| Girls  | क मुक्र फळे थ |            |
| Total: | \$111,256     | 100%       |

Principal's Signature: CONCL ( ON Copyright 1999, Good Sports, Inc., Title IX and Gender Equity Spee

Date: 49/0

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### 2008-2009 KHSAA TITLE IX ATHLETICS AUDIT

KHSAA Form T41 Rev. 12/08

Checklist - Overall Interscholastic Athletics Program

### **DIRECTIONS:**

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to Neither Program. A review of T-35 and T-36 spending patterns might be helpful in completing this form.

|   | ADVANTAGE TO:   |  |                    |  |  |  |  |  |  |  |
|---|---|--|--------------------|--|--|--|--|--|--|--|
| Areas of Compliance:                    | GIRLS'<br>PROGRAM   | BOYS'<br>PROGRAM   | NEITHER<br>PROGRAM |  |  |  |  |  |  |  |
| OPPORTUNITIES                           |   |  |                    |  |  |  |  |  |  |  |
| Accommodation of Interest and Abilities | The recognition of the second | The contraction of the contracti |                    |  |  |  |  |  |  |  |
| BENEFITS                                |   |  |                    |  |  |  |  |  |  |  |
| Equipment and Supplies                  |   | No. of the latest state of |                    |  |  |  |  |  |  |  |
| Scheduling of Games and Practice Time   |   |  |                    |  |  |  |  |  |  |  |
| Travel and Per Diem Allowances          |   |  | ~                  |  |  |  |  |  |  |  |
| Coaching                                |   |  | ~                  |  |  |  |  |  |  |  |
| Locker Rooms, Practice                  |   |  | ,                  |  |  |  |  |  |  |  |
| and Competitive Facilities              |   |  |                    |  |  |  |  |  |  |  |
| Medical and Training Facilities         |   |  | _                  |  |  |  |  |  |  |  |
| and Services                            |   |  |                    |  |  |  |  |  |  |  |
| Publicity                               |   |  | 1                  |  |  |  |  |  |  |  |
| Support Services                        |   |  | /                  |  |  |  |  |  |  |  |
| Athletic Scholarships                   |   |  | /                  |  |  |  |  |  |  |  |
| Tutoring                                |   |  |                    |  |  |  |  |  |  |  |
| Any meals provided for home             |   |  |                    |  |  |  |  |  |  |  |

Any meals provided for home

If an advantage is shown, corrective action should be shown on T-60 (Corrective Action Plan).

Principal's Signature.

Date: 4909

KHSAA Form T60 Rev.12/08

SCHOOL NAME

WAGGENER

2008-2009

**CORRECTIVE ACTION PLAN** TITLE IX

# DIRECTIONS:

- 1. For Column 1, indicate the intended area (Opportunities or Benefits) which needs corrective action in order to achieve gender equity. For Column 2, write the suggested change or activities that will correct the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.
- encourages compliant schools to identify items for improvement (Column 1), activities to accomplish the improvement It is possible to attain compliance with Title IX and no longer need "corrective" action. However, the KHSAA strongly (Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program. તં
  - You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April က

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|--|----------------------------------|------------------------|--|----------------------|---------------|---|--------------------------------|----------------|------------------|-------------------|----------------------|---|---------------------------------|------------------------------|--------------|--------------------------------|---------------------------------------|--------------------------|------------------|--------------|----------|
|  | SCHOOL YEAR, COMPLETION DATE OF  | CORRECTION FOR PROJECT | The state of the s |                      |               |   | on-some remew writer           | 4 soration com | `                |                   |                      |   |                                 |                              | U.S          |                                |                                       |                          |                  | - Afterna    |          |
|  | SCHOOL YEAR                      | CORRECT                |  | Course no            | 6             |   | on-somo                        | 18th madrin    | Cao              |                   |                      |   |                                 | on-sound                     | 0            |                                |                                       | Jus 22-40                |                  |              |          |
| GOLUMN2  | SUGGESTED CHANGE/                | ACTIVITIES             | Oach In 2008-09 4  | the schools to       | ilulas proman | Continue remour of unigion title K comuttee elulorell | wither unique wotation policy. | hated now Home | iilo Basketlalls | not a unetiel som | for and darket table |   | School muchouse & saw Battines. | hime for doftwell            | michael Anow | windsorden for softenel field. | 1 + 1                                 | Incident meeter contined | ton for land for | lose y Dall. | <b>O</b> |
|  |                                  |                        | thick men a  | winder and           | moulds oug    | title 1x comme  | wither units                   | Lehool mis     | League Car 9     | 11000             | der girls der        | 0 | deboral min                     | athur mes                    | School also  | midsorden for                  |                                       |                          | all of Hope      | 2009-10 22   |          |
| MN   | ON/ IMPROVEMENT                  | ,                      | onincuaring  | il basketdall        |               | g uniform &   | he semin                       | l              |                  |                   |                      |   | muchodo to                      | and anong                    |              |                                | their attorney free                   | of short                 | 2 Min            |              |          |
| COLUMN   | ITEM FOR CORRECTION/ IMPROVEMENT |                        | Continue to wark   | participation in the |               | Continue rement                                       | rotation to enable equily      | the same       | •                |                   |                      |   | Cordinue serven-                | needs to ensure effull anong | ell apports  | •                              | Cartining to manitariation of mind in | Short not comente short  | The same of      |              |          |

Principal's Signature:

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